GOVERNMENT OF MANIPUR WATER RESOURCES DEPARTMENT

NOTIFICATION

Imphal, 19th April, 2023

No.CE/WR/6-58/2023/ 68: In pursuance of Government of Manipur letter No.4/1/2023-WR(Direct/Con) dated 4th April, 2023 with concurrence of the Finance Department (PIC), Government of Manipur vide U.O. No.341/2022-2023/FD(PIC) dated 31st March, 2023 and the Department of Personnel, Government of Manipur vide U.O. No.144/2022-23/DP dated 30th March, 2023, the Water Resources Department, Manipur invites applications in the prescribed format from intending candidates through sponsorship of the concerned Employment Exchanges in Manipur-for direct recruitment for engagement/appointment to the following posts of Junior Engineer (Civil) on contractual basis for 1(one) year which may be extended from time to time.

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SI. No.	Name of the Post	Essential Qualification	Remuneration	No. of Posts:	UR	ST	sċ	OBC (M/MP)
1.	Junior Engineer Grade-(Civil)	a recognized University/Board 2. Degree or Diploma in Civil Engineering [At least 3 (three) years course] from a recognized Institute:	₹17,700/- per month	50	26	15	1	6 (M) & 2 (MP)
2.	Junior Engineer Grade-II (Civil)	1. Matriculate or its equivalent from a recognized University/Board 2. Degree or Diploma in Civil Engineering [At least 3 (three) years course) from a recognized Institute.	₹14,400/- per month	<u>.</u>	4	2	1	1 (M)
	* Jack 19		Total:	57 🦸	÷ 30	17	1	a -

Reservation for Differently Abled Persons:

SI. No.	Name of the Post	No. of Posts		Dill's Eli	igibility category		
1.	Junior Engineer Grade-I (Ciɣil)				ocomotor disability	including of	cerebral
		STILL	palsy& Hea	aring impairmei reservation)	nt.		
				reservation)			

1) <u>Tentative Timeline for the recruitment:</u>

- 1. Date of Requisition from Employment Exchange
- 2. Last date of requisition from Employment Exchange
- 3. Date from when Application Form can be downloaded
- 4. Date from when Application Form can be submitted to the Department
- 5. Last date for submission of Application Form
- 6. Issue of Admit Card
- 7. Date of Written Examination
- 8. Date of Job Suitability Practical Test
- Scheme of Examination:
 - A. Written Test 100 marks.
 - i) 25 marks General English (Objective Type).
 - ii) 25 marks- General Knowledge (Objective Type).
 - iii) 50 marks Subject specific (Objective Type).
 - B. Job Suitability Practical Test 40 marks.

19th April, 2023 5th May, 2023

19th April, 2023 onwards from the website www.manipur.gov.in

8th May, 2023 onwards Time: 10:30 a.m. to 4:30 p.m. 12th May, 2023

From 22nd to 24th May, 2023

12th June, 2023

To be notified at a later date

1919/195

- The number of posts shown above may be increased or decreased according to the official circumstances as per requirement.
- 4) The date and time of the Written Test Examination and Job Suitability Practical Test may be altered without assigning any reason. Venue of the examination shall be notified separately at a later date.
- 5) Age limit: A candidate must have attained the age of 18 (eighteen) years and upper age limit shall be 38 (thirty-eight) years or below as on 19th April, 2023, relaxable upto 41 years for OBC category and 43 years for SC/ST category for all posts. For Person with Disabilities category, upper age limit shall be relaxable as per the existing applicable rules in effect.
- Submission of Application form: The willing and eligible cardidates should get their names sponsored by the concerned Employment Exchange offices on or before 5th May, 2023 and submit the duly filled-in/completed forms along with the required self-attested copies of certificates on or before 04:30 pm of 12th May, 2023 at the Office of the Chief Engineer, Water Resources Department, PWD Complex, Khoyathong, Imphal 795001, Manipur. Candidates claiming reservation or age relaxation or both should submit attested copy of valid SC/ST/OBC/PWD certificate at the time of submission of application form for verification. Any application form received after the prescribed last date shall not be entertained under any circumstances.
- 7) There shall be combined examination for all the posts.
- 8) Candidates should possess all the required educational qualification on 19th April, 2023.
- 9) Application Fee: Candidates are required to pay the applicable fee of ₹600/- (Rupees six hundred) only for General and OBC candidates and ₹400/- (Rupees four hundred) only for SC/ST candidates during the time of submission of forms. No fee shall be paid for Person with Disabilities candidates. Application Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.
- 10) The decision of the Competent Authority/Employer/Department as to the eligibility or otherwise of a candidate for admission to the Examination shall be final. If on verification at any time before or after the Examination and Job Suitability Practical Test, it is found that a candidate does not fulfill any of the eligibility condition, his/her candidature for the Examination will be cancelled by the Competent Authority/Employer/Department.

(Remmei Alimmei) Chief Engineer Water Resources Department,

Manipur

Copy to:

1. The P.P.S. to Minister (WR), Manipur for kind information of the Hon'ble Minister.

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- 2. The Commissioner (WR), Government of Manipur.
- 3. The Director, Information & Public Relations Department, Manipur.
- 4. The Additional Director, Employment Exchange, Lamphelpat with a request to instruct the Employment Exchange Offices in the State to sponsor willing and eligible candidates within the stipulated time.
- 5. The Web Manager, Department of IT, Manipur for favour of uploading the Notification on www.manipur.gov.in.
- 6. The News Editor, AIR Imphal/Doordarshan Kendra Imphal/ISTV/Impact TV with a request to announce/broadcast the Notification as a news item for 2 (two) consecutive days.
- 7. The Editor, Poknapham/Sangai Express (English edition) with a request to publish the Notification for 2(two) consecutive days. Bills in duplicate may be submitted to the Department for early payment.
- 8. NOTICE BOARD.
- 9. OFFICE ORDER BOOK.
- 10. File concerned.

Roll No	
(to be filled in by	the Department)

APPLICATION FORM FOR THE POST OF JUNIOR ENGINEER (CIVIL). (Read instructions carefully before filling up the form)

Affix a recent passport size photograph (To be self-Attested)

1.	Name of the applicant:								
2.	Father's/Husband's Name:								
3.	Gender:								
4.	Marital Status:								
5.									
6.			,		(Days)				
8				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
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		(Dis	strict)	(PIN	Code)				
9.	Contact No. (n	nandatory)& E-n	nail ID (if any):						
		ry: Please tick(√)		•					
	General	ST	sc	OBC(Meitei)	OBC (Meitei Pangal)				
L									
11	. Whether a Per	son with Disabi	lity: Please tick (∜) in the relevant	box below				
	Locomotor dis	ability including o	cerebral palsy	Hearir	ng impairment				
12. Whether a Government employee[Please tick (√)]: YES/NO If "Yes", a "No Objection Certificate" in original issued by the employer (Competent authority) should be enclosed.									
13	13. Employment Exchange registration number:								
14	14. Employment Exchange sponsoring serial number:								

15	Educ	ation:	al Ouz	alificat	ion d	etaile:
ID.	Cuuc	auvu	11 W.LIC	111111	JUII U	elalis.

SI. No.	Name of Examination passed	Name of Board/University	Year of Passing	Percentage/ Grade
			!	

16. Documents enclosed:

SI. No.	Details of documents enclosed		Tick if enclosed
1.	Class-X certificate	: 1	
2.	Class XII certificate		
3.	Diploma/Degree certificate (Civil Engineering)	**	
4.	ST/SC/OBC Certificate(if applicable)		
5.	PWD Certificate (if applicable)	٠.	
6.	No Objection Certificate (if applicable) in original	,	- 1 1
7.	Employment Exchange Card		
8.	Others		

DECLARATION
(to be filled up in your own cursive handwriting)

I ,		, , , , , , , , , , , , , , , , , , , ,	. Son/Daughter of
Shri./Smt		aged	_
(D.O.B)Resident of		
		. District	
are true to the best of r am aware of the fact th to face the criminal pro of Indian Penal code a	e that the information given my knowledge and belief a at if the information given ceedings as per provision and any other suitable pro be summarily withdrawn	and nothing has been co by me is proved false/r of section 177,193,197 ovisions of the Law. Als	oncealed therein. I not true, I will have 7,198,199 and 200 so, all the benefits

Date: Place:

Signature of the Applicant

Roll No.			
(to be filled in b	by the E	Department))

A D M I T C A R D FOR THE POST OF JUNIOR ENGINEER (CIVIL)

Affix a recent passport size photograph (To be self-Attested)

(T.)		
(To be filled up by the Ca	•	
•	•	
	me:	•
Address & Contact No	3.:	
	· · · · · · · · · · · · · · · · · · ·	
Social Category (Gen/S	ST/SC/OBC(M)/OBC(MP):	·
A Section		** ***
* *		Signature of the candidate
Signature of the issuin	g Authority	7.
		Roll No(to be filled in by the Department)
•	ADMIT CARD	
FOR 1	THE POST OF JUNIOR ENGINEE	ER (CIVIL)
		Affix a recent passport size photograph (To be self-Attested)
(To be filled up by the Ca	andidate)	<u> </u>
Name of the Candidate	•	
Father's/Husband's Na	me:	
Address & Contact No	o.:	
		•••••••••••••••••••••••••••••••••••••••
Social Category (Gen/S	ST/SC/OBC(M)/OBC(MP):	

INSTRUCTIONS FOR FILLING UP OF APPLICATION FORMS

- 1. Please fill the form in legible Capital letters so as to avoid errors in your application processing. Please do not overwrite. Corrections, if any, should be made by cancelling and rewriting and such correction should be countersigned by the applicant.
- 2. Applications incomplete in any respect and /or not accompanied by the required documents are liable to be rejected.
- 3. The photograph should be pasted and not stapled or clipped to the form. Selfattestation of the photograph should be such that half of the signature should be on the photo and half on the application form.
- 4. Name of the applicant at SI. No.1 of the application form should be written in **FULL** and in **BLOCK** letters including surname as recorded in the Matriculation Certificate.

- Write present and permanent postal address in FULL at SI. No.7 & 8, including House Number, Street name, Area name, Village, Circle and District with PIN code & contact No. for future correspondence.
- 6. All applicants should indicate their social categories at SI. No.10 (whether belonging to General/OBC(M/MP)/ST/SC) by putting a tick mark (v) in the space/box provided. If any applicant fails to tick mark, or fails to enclose self-attested photocopy of reservation certificate, he/she will be treated as Un-reserved/General category. No further claim will be entertained after the last Date of submission of application forms. Applicants belonging to OBC categories should enclose certificates which are issued on or after 19-10-2022.
- 7. Applicants should indicate whether he/she is a Government employee at present at SI. No.12. If yes, a "No Objection Certificate" from the competent authority should be enclosed in Original.
- 8. Copy of the Employment Exchange Card showing that his/her name has been sponsored for the relevant post should be enclosed.

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